

Gulfshore Special Offering Sunday, Feb. 21

Every church in the Mississippi Baptist Convention is being urged to take a special offering for Gulfshore Baptist Assembly on Sunday, Feb. 21, according to Dr. W. Douglas

Hudgins, Jackson, director of the Gulfshore Campaign, and Dr. Chester L. Quarles, state executive-treasurer. \$100,000 is the Convention-approved goal and the amount

needed to complete the furnishing, equipping and remodeling of the assembly for use beginning June 1.

Special Gifts
This special offering in the churches is being supplemented by special gifts from individuals made through their churches.

Many of these have already been received and many others are expected to be turned in through March 31, the closing date of the three-month campaign.

Special offering envelopes and informational brochures have been mailed to every pastor, to be used in connection with the special offering Sunday.

Some churches may find it more convenient to use a Sunday other than Feb. 21 while others may need to use more than one Sunday, but every church is urged to participate. One check for \$500 given by

an individual through his church has been received, as well as other varying amounts.

Meadows Assisted
Rev. W. L. Meadows, of Quitman, president of the State Convention Board, has been named

as assistant campaign director and is working especially toward enlisting individual gifts. The campaign to raise \$100,000 was approved by the State Convention in November and is the first such special offering in several years.

A survey of the facility revealed that \$200,000 is actually necessary to completely remodel and equip it.

By instruction of the State Convention Board, \$100,000 of

the Board's reserve funds has been reinvested for the project, leaving \$100,000 yet necessary which is being sought in the special campaign.

Gulfshore Assembly, located at Henderson Point near Pass Christian, was the former U. S. Maritime Academy and was purchased by the Convention last year as surplus property from the U. S. Government. (Continued on Page 6)

Baptist Homes Have More Social Work

TROY, Ala. — (BP) — During the decade of the 1950's, Southern Baptist children's homes initiated more social case work and experienced a more rapid turnover in the children cared for.

The number of orphans continued to be only a small percentage of the children in the homes.

This was reported here to the Child Care Executives of Southern Baptists, an organization of leaders from various state

Baptist homes.

5523 In 1952

In 1952, the total number of children cared for at Baptist homes was 5523, and the most at any one time was 4740. Seven years later, the total cared for during the year was 6462 but the most cared for at any one time during the period was only 4624.

Child care leaders explained that this was due to changing patterns in child care, evident in religious homes as well as private and secular homes.

They said a greater effort is being made to get families back together. Also, some Baptist homes have begun mother's aid, which enables the child to remain at the parental home with financial and case worker assistance from the Baptist institution.

Then several Baptist homes have been approved to place children for adoption, the re-pinoza in September. (Continued on Page 2)

McConnell Heads Chilean Seminary

Dr. H. Cecil McConnell has been elected president of the Baptist Theological Seminary of Chile and Dr. R. Cecil Moore, editor of the national Baptist paper, filling vacancies left by the death of Rev. Honorio Espinoza in September.

This action was taken by the Chilean Baptist Convention in its annual session held recently at First Baptist Church, Valparaiso. Pastor Gustavo Lopez of First Baptist Church, Santiago, was elected to fill Mr. Espinoza's unexpired term as convention president.

740 Baptism

Two-thirds of the Chilean Baptist churches sent reports to the meeting, registering 740 baptisms for the year. Reported gifts totaled more than 72,000,000 pesos (about \$69,840 U. S.), about double the previous high of one year's giving. Four churches gave more than 26,000,000 pesos (about \$25,220 U. S.); and First Baptist Church, Concepcion, which ranks first in membership, reported offerings totaling more than 8,400,000 pesos (about \$8,245 U. S.).

Chilean Baptists are showing an increasing sense of denominational responsibility, notes Dr. Moore. Their co-operative program of finance has become a matter of pride of unity between the churches.

Orphanage Gets New Assistant Administrator

Marvin Ferrell, pastor of Hebron Church, Sardis, has been elected as administrative assistant at the Baptist Orphanage in Jackson and has already begun his new duties.

He will succeed Billy Cuthrell who resigned recently to enter the Army chaplaincy.

Mr. Ferrell studied for three years at Belmont College, Nashville, and is completing his college work now by taking some work at Mississippi College.

He was formerly pastor of Beck Memorial Church in Hughes, Arkansas.

Although a native of Holly Spring, he grew up in Memphis, where his parents, Mr. and (Continued on Page 2)

Editor Has Pointers For Those Rio-Bound

BIRMINGHAM, Ala. — (BP) — Want some tips on how to make a good impression for Baptists when you go to the Baptist World Congress in Brazil this summer?

Here are some pointers and things to expect as told to Baptist public relations officers here by C. E. Bryant, editor of the Baptist World, Washington, D. C.

This will be the first Congress outside Europe and North America.

Their religion means a lot to Baptists in Brazil where they are a small minority in a land claimed to be predominantly Roman Catholic.

Hold Trusted Position

At Rio de Janeiro, where the Congress will convene for eight days, local Baptists hold trusted positions because the govern-

ment and private business has recognized that Baptist church members are honest and can be depended upon.

Leave your tobacco at home—in the United States. Smoking is frowned upon by Baptist in Rio almost in the same way as drinking alcohol.

Women, don't go too heavy on cosmetics.

Guard against showing race prejudice. There is no color line in Brazil.

Slow down; don't be impatient with waiters serving meals. Brazilians have a habit of taking up to two hours for lunch, so anticipate slower table service than what you are used to in the States.

Don't forget that to Brazilians, you are the foreigner. Don't brag about United States superiority. (Continued on Page 2)

THE BAPTIST RECORD READ BY RUSSIANS

LOS ANGELES, Calif. — (BP) — Two Southern Baptist publications, and perhaps even more, are being translated into Russian language by Baptists in that country.

The two known to be undergoing translation after reaching Moscow are the Arkansas Baptist and the Baptist Record,

weekly publications of Arkansas and Mississippi Baptists respectively.

This was reported here by Larry Ward, executive secretary of Evangelical Press Association, Los Angeles, following a world tour which included a visit to the often-reported Moscow Baptist Church.

By CHESTER L. QUARLES

Executive Secretary-Treasurer
The spiritual purposes for an assembly justifies the existence of the Gulfshore Baptist Assembly in the regular program of our denomination. While it is true that in many instances the vacation time of Baptist is utilized, nevertheless that which is done during the assembly daily is for the purpose of building the Christian life and character.

The study of the results attained in Baptist Assemblies all over the Southern Baptist Convention territory is one of the most thrilling parts of Baptist history. It would indeed be an interesting study to discover just exactly how many missionaries are on foreign fields and on home fields because of an experience with the Lord on a Baptist assembly ground.

Tremendous Project
It would be interesting to know just exactly how many people have been won to a saving knowledge of the Lord Jesus Christ during a camp or an assembly program such as Royal Ambassadors, Girls Auxiliary, or Training Union Assembly.

Mississippi Baptists have gone into a tremendous project in the purchasing and the renovating of the Gulfshore Baptist Assembly property. It is a big undertaking from any standpoint.

There is nothing little about it. We cannot think small. We must think in large terms if we are going to take advantage of the marvelous opportunity that God has placed in our hands.

More Could Attend

In the first place, more people will be able to attend Baptist assemblies in Mississippi. We will be in a position to entertain approximately 500 people per week on the grounds. These individuals will have the opportunity of a closer look at the total world mission program of Mississippi Baptists.

The institutions and agencies owned and operated by Mississippi Baptists are (Continued on Page 7)



GATEWAY TO GLORIOUS GULFSHORE—One's first approach to Gulfshore Baptist Assembly after leaving Highway 90, is the attractive gate house. Those going through this gateway beginning in June will receive a new experience in wholesome recreation, and a deepening of their spiritual lives.

The Assembly's Future Is Now

By W. DOUGLAS HUDGINS
Campaign Director

The future of the Gulfshore Assembly is NOW,—not next June or the years ahead! And,—this "future" has a definite date,—it is SUNDAY, FEBRUARY 21!

On that date Mississippi Baptists will bring to the Lord's House and into His Treasury over and above gifts and offerings for the completion of the facilities at our incomparable new Assembly Grounds.

It has been my privilege to touch every section of our State in the last three weeks as I have journeyed with our denominational personnel to the various Mission Conferences.

In every area the enthusiasm has been high; evidences of participation in every section have been encouraging. Our people are GRATEFUL that God, in His providence, has enabled us to come into possession of such a magnificent and strategic piece of property.

No State in our entire Convention has greater possibilities for a magnificent Assembly Program than do we here in the Magnolia State. The future for spiritual impact and achievement in the lives of our people is beyond any individual's power to describe. But,—that future depends on us NOW!

This campaign must not,—and we believe will not,—fail! The total sought is NEEDED,—not desired. If we open on June 1st with full and complete facilities this money is imperative. Pastors and other interested workers have already done a great deal of preparatory work.

Many already have been enlisted and some gifts have been received. Our great impact must be made on the Offering Sunday.

FEBRUARY 21ST,—just a few days from now,—can bring us victory if we all do our part. Don't delay! Make your gift on the designated day!

What Gulfshore Can Mean To Mississippi Baptist Life

Graham Encounters Moslem Opposition

LAGOS, Nigeria — (RNS) — Evangelist Billy Graham ran into Moslem opposition to his initial Nigeria rallies here when anti-Christian pamphlets and posters were distributed.

Some 40,000 persons packed Lagos race course on the second night Mr. Graham preached—the largest crowd of his 10-week African Crusade so far—after 25,000 heard him on the opening night.

Moslem leaders, aroused by attendances at preliminary meetings led by associate evangelists, circulated some 25,000 pamphlets denying key doctrines of Christianity and challenging Mr. Graham to a public debate.

Written in the Yoruba language of western Nigeria, the pamphlets declared in bold type on the cover: "Jesus not the son of God, not crucified, did not rise from the dead, did not ascend to heaven, will not come again."

Graham Quoted

Anglican Bishop A. W. Howells of Lagos, chairman of the Graham campaign here, confronted Naseem Saifi, Islam's chief missionary in West Africa, with one of the pamphlets and demanded to know if he were responsible. Mr. Saifi, who attended both Graham meetings, denied responsibility for their distribution, although they had been issued by his office.

The posters charged that Mr. Graham had said at one of his meetings that "you can read the

Koran from cover to cover and not find a word concerning the future of mankind."

Neither the evangelist nor the Christian Council of Nigeria accepted the challenge to debate.

SBC GIFTS IN JANUARY TOP 3 MILLION

NASHVILLE — (BP) — Cooperative Program and designated gifts to work of the Southern Baptist Convention at large reached \$3,311,307 during January, according to a report here from Treasurer Porter Routh.

The January, 1959, total was \$3,293,636. The total reported does not include Cooperative Program and other receipts retained by states nor funds used for local church activities.

Cooperative Program receipts for the SBC showed a very slight increase over the previous January—\$1,555,469 compared with \$1,555,365.

Designated offering receipts showed over a half-million dollar gain over January a year ago. They climbed from \$1,738,270 to \$2,255,838. The large amount of designated receipts includes early contributions to the Lottie Moon Christmas Offering for foreign missions.

ABC ASKS "FAIR INTERPRETATION"

BIRMINGHAM, Ala. — (BP) — An American Baptist Convention leader said here that the American Convention and the Southern Baptist Convention should "strive for a fair interpretation" of each other.

In response, a Southern Baptist executive said work of the conventions is not competitive and welcomed action of the American Baptist Convention to accept any churches in the traditional South desiring American Convention affiliation.

The two leaders, appearing at a Baptist Public Relations Association panel here, were R. Dean Goodwin of New York City and Arthur Rutledge of Atlanta.

Goodwin is director of communications for the American Convention and Rutledge is director, division of missions, Southern Convention Home Mission Board.

Goodwin declared that a "basic Christian faith" must underlie the work of both conventions. He asked for joint activities by the two conventions, and called the Baptist Jubilee Advance, in which both conventions are active, "by no means an adequate beginning."

"Baptists," Goodwin continued, "can waste time in things which represent our sectional-

ism, pride, and century-old differences, or we can represent God as he is."

Rutledge pointed out there are unchurched masses of people throughout the United States — "whether Birmingham or Boston." The necessity is to take seriously "our obligation to witness," he added.

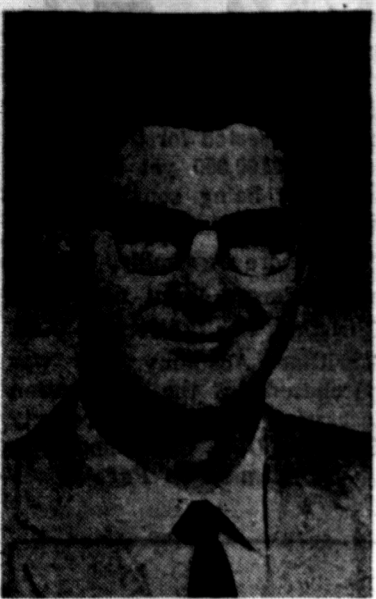
The Southern Baptist missions leader said that the Home Mission Board has discouraged changes in affiliation from one convention to the other and has considered the nearness of Baptist churches of other conventions before aiding new Southern Baptist work.

"Our Home Mission Board is trying seriously to hold up the idea that unless we are meeting a need that is not being met by another group, we should not be there," according to Rutledge.

Louisiana Leader Passes Away

ALEXANDRIA, La. — (BP) — R. O. Cawker, secretary of evangelism for Louisiana Baptist Convention here, died in a Temple, Tex., hospital Sunday, January 31.

He entered the hospital for surgery.



Marvin Ferrell

Orphanage

(Continued from Page 1)
Mrs. H. H. Ferrell, now live.
He also taught at Gulf Coast Military Academy on the Gulf Coast.
W. G. Mize, superintendent of the Orphanage, will retire sometime during 1960.

MACON, Ga. — (BP) — The body of the first wife of Jesse Mercer, founder of Mercer University, is being moved to the historic Penfield Cemetery, where she will lie beside her husband.

BMC Presents Annual Musicales February 26

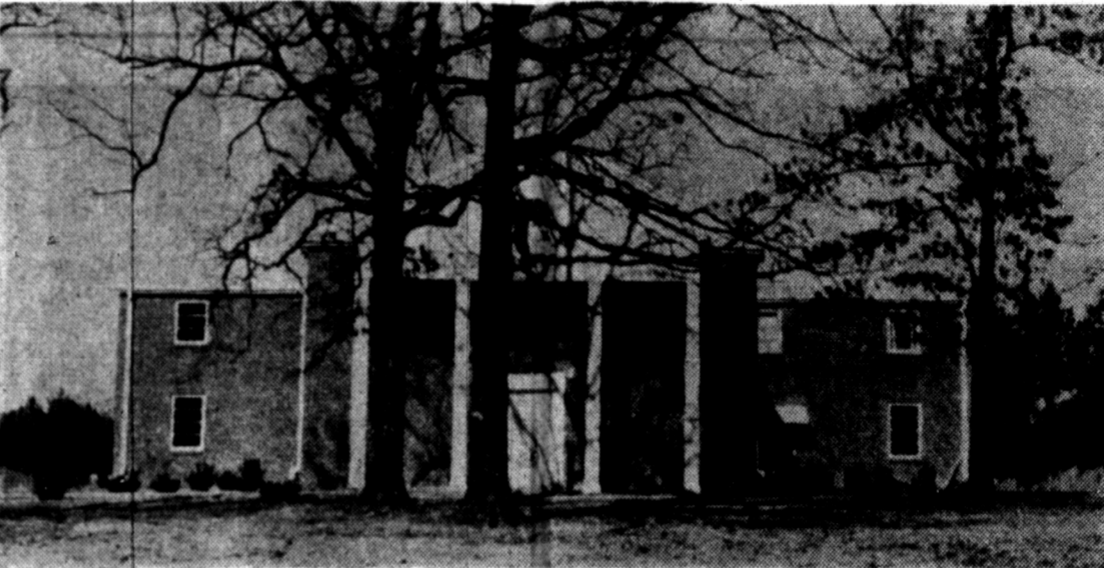
Dr. Brooks Haynes, chairman of the Department of Music of Blue Mountain College, announces that the annual Musicales will be presented on Friday evening, February 26, in Modena Lowrey Berry Auditorium at 8 o'clock. The Musicales is the special feature of High School week-end, which will be held at the college from Friday afternoon, February 26, until Sunday afternoon, February 28.

The special musical program will be a cross section of work done by the entire Department of Music. Included in the program will be feature numbers presented by the College quartets, under the direction of Blake Godfrey, Associate Professor of Music; special highly entertaining numbers rendered by Lester H. Groom, Professor of Organ, Thomas L. Gentry, Professor of Piano, and Blake W. Godfrey, Professor of Voice; and three different types of musical renditions by the College Chorus.

The Chorus, under the direction of Dr. Haynes, will present a section of Sacred Music, a section of Secular Classical Music, and a section of Popular Music from New York stage shows.



AMORY HAS GROUNDBREAKING—A brief groundbreaking ceremony was held at the close of the morning service of First Church, Amory, Sunday, Jan. 31. The site is the former home of Mrs. E. W. Flinn, across the alley from the present building of the church. Mrs. Flinn, shown in the picture, resided there for fifty years. The church is constructing a new auditorium and a two-story educational plant at a cost of \$250,000. Later, the present auditorium will be adapted for educational purposes. Besides Mrs. Flinn, the picture shows the Building Committee, left to right, Bill Fowlkes, J. E. Hodo, Hudson Anthony, chairman, Tom Cole Jr., Jack Francis and the pastor, Rev. Don Morton.



THE NEW MANTEE Church which will be dedicated February 14.

New Mantee Baptist Church To Be Dedicated

By: Hubert B. Scrivener
The new Mantee Baptist Church will be dedicated in a special service at the eleven o'clock hour on Sunday morning, February 14. This announcement was released today by the church pastor, the Rev. Ulvie Fitts.

The dedication of this ultra-modern institution is remarkable in that the cost of the building would run near \$100,000 and is constructed in a community of less than 200 population in a rural farming area.

"All outstanding notes and obligations against the church have been met and it stands debt free," the Rev. Fitts said as he commented on the remarkable job his congregation had done.

The Rev. C. L. Boland will deliver the special dedication sermon.

The historical background of the Mantee Baptist Church dates back to 1904 when a Sunday School was organized in a public school building before the village actually came into existence as it is today. Two years later a pastor, the Rev. E. F. Thornton, was called to serve the 17 charter members.

Program Began In 1945
The first church building was

constructed two years later. Several extensions were added to the building that remained the house of worship until the present structure was completed.

The present building program was begun in 1945 when a departing pastor, the Rev. C. L. Boland made the first donation of a \$25.00 savings bond. Therefore, it is fitting that 15 years later the same Rev. Boland return to dedicate the new building.

Rev. Fitts said the building fund grew to \$25,000 at which time the remainder was borrowed to finance the structure.

The new church is equipped with an electric organ, central heat and a full time heating and fully air conditioned.

program and last year contributed more than \$2,500.00 to foreign missions.

Rev. Fitts said they were expecting the largest congregation for the dedication that has ever assembled in the Mantee community.

Baptist Homes

(Continued from Page 1)
port continued.

Cost \$6,251,395
Total cost of operating 32 Baptist homes in 1959 was \$6,251,395, while income was \$6,608,204. About one-sixth of the income came through the Cooperative Program. No figure was available on income through special mother's day and Thanksgiving offerings promoted in churches in a number of states.

In 1952, it cost \$3,717,648 to operate the homes and income was \$4,639,864 of which the Cooperative Program provided \$459,594.

Total value of Baptist children's homes' property and facilities stands now at \$29,871,836, up \$8.6 million from 1952, it was cited.

Hugh A. Brimm, professor at Carver School of Missions and Social Work, Louisville, Ky., told child care executives that in the past decade the number of Baptist homes using trained social workers increased 190 per cent, and the number of workers increased over 200 per cent.

16 homes now employ a total of 58 case workers.

Explore Opportunities
Brimm urged the child care executives to explore opportunities for special work in recreation. He further discussed an enlarged service in mental health programs and counseling for children.

The child care executives elected Silas M. Bishop, superintendent of Baptist Home for Children, Jacksonville, Fla., as president of their group. They voted to conduct their 1961 meeting in Jacksonville Jan. 25-28.

Harold C. Seefeldt, superintendent, Bottoms Baptist Orphanage, Monticello, Ark., is the new first vice-president, and C. Ford Deussen, superintendent, Glen Dale Baptist Children's Home, Glendale, Ky., is second vice-president.

BROWNWOOD, Tex. — (BP)—C. E. (Nig) McCarver has been named vice-president and director of development at Howard Payne College here, Guy D. Newman, Howard Payne president, said.

Baptist Briefs

NEW YORK (RNS) — American Baptist Convention constituents topped their 1959 World Fellowship Offering goal of \$450,000 by \$41,364, it was reported by the denomination's Council on Missionary Co-operation here.

ARKADELPHIA, Ark. — (BP) — Ouachita Baptist College here will offer next semester five classes in American civilization and religion on a graduate level, President Ralph A. Phelps, Jr., has announced.

For the mother to see the pure delight of a dream come true on the face of her child—this is homage as rich as any queen ever received. — Anne Bolt Craig, December HOME LIFE.

WASHINGTON, D. C. (RNS) — Rep. Eugene Siler (R. Ky.), a prominent Baptist layman and a sponsor of legislation to ban alcoholic beverage advertising from interstate commerce, announced here that he has reconsidered plans to retire from Congress.

MONTGOMERY, Ala. — (BP) — The Alabama Baptist State Convention has allocated \$800 to be used for a part-time student worker among Baptists attending Ohio State University in Columbus, Ohio State, largest of five state-supported universities in Ohio, has over 20,000 students.

NASHVILLE, Tenn. — (BSSB) — Robert L. Jackson has been named supervisor of the photography section in the Baptist Sunday School Board's Art Department, effective January 1. He has been photographic assistant since May, 1957.

WASHINGTON — (BP) — Continued appeal to Congress is being made to establish a national lottery for the purpose of reducing taxes. Rep. Paul A. Fino (R., N. Y.) recently told the House of Representatives that "a national lottery should be accepted by this Congress as a good practical and sound fiscal substitute for taxation." He claimed that this would "help ease our present financial pains, and that it would bring long-awaited relief to our overburdened wage earners."

WASHINGTON — (BP) — Free postage for magazines in packages not exceeding 20 pounds sent by religious organizations to their organizations in foreign countries has been proposed by Rep. Jeffery Cohelan (D. Cal.).



Rev. Reed Dicken, Jr.

COWART CALLS NEW PASTOR

Cowart Church in Tallahatchie County have called a new pastor, Rev. Reed Dicken, Jr.

Rev. Dicken has been pastor of Bear Creek, Attala County, for the past three years. During this time there were 56 additions to the church, with 22 professions of faith; the church went from half to fulltime; the members bought a piano and purchased a pasturage which is 60 per cent paid for. The interior of the church building has been completely redecorated. The budget has doubled.

Former pastor at Edgefield Church, Attala County, Rev. Dicken was licensed and ordained by his home church at Ethel. He has served as Vice Moderator of the Attala Association.

Rev. and Mrs. Dicken have one daughter, age 10.



Bill Shepherd

Crestwood Calls Min. Of Music And Education

Crestwood Church, Jackson, announces the coming of Bill Shepherd as Minister of Music and Education. He will assume his position on the staff February 14.

Mr. Shepherd comes to Crestwood from First Church, York, Alabama where he has served in a similar capacity since September, 1958. He is married to the former Martha Ann Walker of Birmingham, Ala. They are the parents of three girls, Sheila, age six; Sharon, age four; and Olivia Ann, age two.

At present, Mr. Shepherd is enrolled in New Orleans Seminary and will receive a Master of Religious Education degree in May. He serves as Professor's Aide to Dr. Stanley J. Watson in the Youth Department of the Seminary.

Rev. J. C. Renfro is pastor at Crestwood.

Mrs. G. H. Boone Dies At Coldwater

Mrs. George H. Boone, Coldwater, the former Minnie Callcott, died January 10 1960.

Mrs. Boone was the widow of the Rev. G. B. Boone, who died January 17, 1945, on their 49th wedding anniversary. Born in Coldwater, she attended Blue Mountain College. Rev. Boone and Miss Callcott were married in 1896 by Dr. P. I. Lipsey, a former editor of the Baptist Record.

Rev. Boone was Associational Missionary in Tate County in 1920 after graduating from Southwestern Seminary. He later returned to Texas where he held several pastorates and did evangelistic work.

Mrs. Boone had been a member of Coldwater Baptist Church, Rev. Bob Phillips, pastor, for 28 consecutive years. She was regular in attendance at church until the last year of her life, although she was in a wheel chair for the last six years of her life.

Mrs. Boone is survived by two daughters, Miss Bess Boone and Mrs. Margaret Dougherty one grandson and two great-grand daughters, all of Coldwater. Interment was at Magnolia Cemetery, Coldwater.

Revival Dates

Temple, Jackson: Feb. 14-18; Rev. S. F. Carlisle, Sr., pastor in Covington County, will be the evangelist; Rev. Haskell Mathis is pastor.

Calvary, Meridian: March 6-13; Rev. W. G. Watson, pastor of First Church, Lucedale, will be the evangelist; Rev. Gale Dunn, minister of music and education at Highland Church, Shreveport, La., will lead the music; Rev. W. Otis Seal is pastor.

Editor Has

(Continued from Page 1)

Will Gain Much
You will pick up as much or more in Christian inspiration than you will leave.

The trip will affect your pocketbook even after you have paid all airplane, ship, sightseeing, and hotel bills. The impression of Christian missions will stimulate you to give more liberally to missions when you are back home.

A ten minute evangelistic service in Portuguese, the language of Brazil, will be conducted (without English interpreter) at each Congress session for the benefit of non-Christian visitors.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MRS. W. M. CUTHRIELL
Secretary



CAROLYN MADISON
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER
Associate
W. T. DOUGLAS, Associate



Keener Pharr



W. Alvis Strickland

PASTOR-SUPERINTENDENTS MAKE PLANS NOW TO ATTEND AREA CHECK-UP MEETINGS

Two Teams

February 22-26

18 LOCATIONS

Eighteen area Pastor-Superintendents check-up meetings will be conducted February 22-26, by the Sunday School Department, reports Bryant M. Cummings, Secretary.

Two teams, one in North Mississippi and the other in South Mississippi, are scheduled to meet in nine churches each.

Alvis Strickland and Keener Pharr of the Sunday School Department of The Sunday School Board in Nashville, will be on the north and south teams, respectively.

Joseph M. Haynes and John Alexander, associates in the Sunday School Department, will also be on the team for north Mississippi.

Bryant M. Cummings and Tom Douglas will assist on the south team.

Reply cards have been sent to all pastors and superintendents. These cards are to be returned

Send your meal reservation reply now—Host church must know number of pastors and superintendents who plan to attend.

If meal reservations are to be made. In each meeting, the meals will be courtesy of the host church.

Team A (North) will be in the following meetings:

February 22: First, Kosciusko; First, Starkville.

February 23: First, Okolona; First, Booneville.

February 24: First, Holly Springs.

February 25: First, Coffeeville; Clarksdale, Clarksdale.

February 26: First, Indianola; First, Rolling Fork.

Team B (South) will be as follows:

February 22: First, Jackson; Highland, Meridian.

February 23: Bay Springs; William Carey College.

February 24: Handsboro.

February 25: Monticello, Liberty.

February 26: Fayette; Bowmar Avenue, Vicksburg.

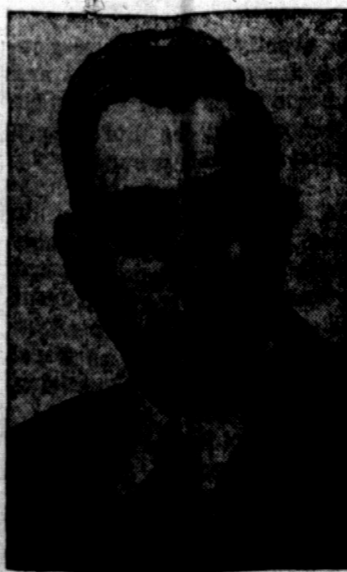
Clarke Receives Hattie B. Ellis Music Fund

Clarke College is the recipient of a Music Scholarship fund of \$250.00 which is being provided by Mrs. Spencer H. Barrett of Belzoni, Miss. in memory of her sister, Mrs. Parker Ellis. The scholarship is known as the Hattie Bridgers Ellis Music Scholarship and has been awarded to several organ and piano students for the current semester.

Religious Focus Week At MC Will Be March 7-11

Chuck Moody, Mississippi College sophomore from Louisville, will head preparations for Religious Focus Week to be held on the MC campus March 7-11. Focus Week is a project of the Baptist Student Union and will feature outstanding speakers and lay leaders of various professions from over the U. S.

Dr. N. W. Carpenter, professor of Bible and sociology, is the faculty representative. Coby Byrne, Jr. is student director of the BSU.



Dr. W. Levan Moore

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

February 11, 1960

A God-Given Opportunity

God is giving to Mississippi Baptists the opportunity of a generation or perhaps, of several generations, in the February 21 offering for the development of the recently acquired Gulfshore property. It is possible that this offering may bring some of the richest returns ever to come from a Mississippi Baptist investment.

We believed when the Gulfshore property was acquired that God was leading. Now, after a year, when plans for its development and use have been made, and its almost limitless potential is beginning to appear, it becomes increasingly evident that God had high purpose for Baptists when He allowed them to secure this wonderful facility.

It is almost impossible to imagine all that Gulfshore will mean to Mississippi Baptist life in years to come. Baptists, young and old, will gather on those grounds in ever increasing numbers for camps, conferences, rallies, schools, conventions and other types of meetings. Many persons will meet God in an experience of salvation, while countless others will hear His call to special Christian service, or for renewed dedication. From every area of our state, from country church and from the cities, they will come, preachers and laymen alike, young people and those who have reached old age, to find at Gulfshore inspiration and blessing that will alter their lives and change their churches and the whole denominational life.

Now God is giving to all of us the opportunity of sharing in these future experiences. Through this offering on February 21, we can help make Gulfshore ready for use, so that these spiritual accomplishments can begin even this summer. Every Baptist in the state can and should have a part.

It Does Make A Difference

The following release speaks for itself. It is the proof of the effectiveness of prohibition in a community which decided it had had enough of the results of liquor and voted itself dry. The story is quoted in THE COLUMBIA VISITOR of Falls Church, Va.

Kingsport, Tenn.—"City Judge Brantley Blue released the following statistics recently, comparing the incidence of various crimes for similar three year periods before and after our community went dry.

Types of Offense	Wet Period	Dry Period
Murder	13	2
Manslaughter	7	0
Burglary	3,373	303
Sex Offenses	111	48
Possessing Whiskey	610	328
Drunk Driving	527	333
Drunkenness	6,178	3,436
Larceny	744	231

The improvement was obtained even though our urban population increased about forty-five percent. Legalizing liquor does not solve community problems, but enforced prohibition solves many of them.

(GUEST EDITORIAL)

An Interesting Appraisal

In the Oct. 30 edition of the West Texas Register Mr. Paul H. Hallett discusses at length an upcoming book called "United for Separation." According to the reviewer this book will have for its burden "the refutation of all current calumnies against the Roman Catholic church," with special emphasis on the Catholic distaste for P.O.A.U.

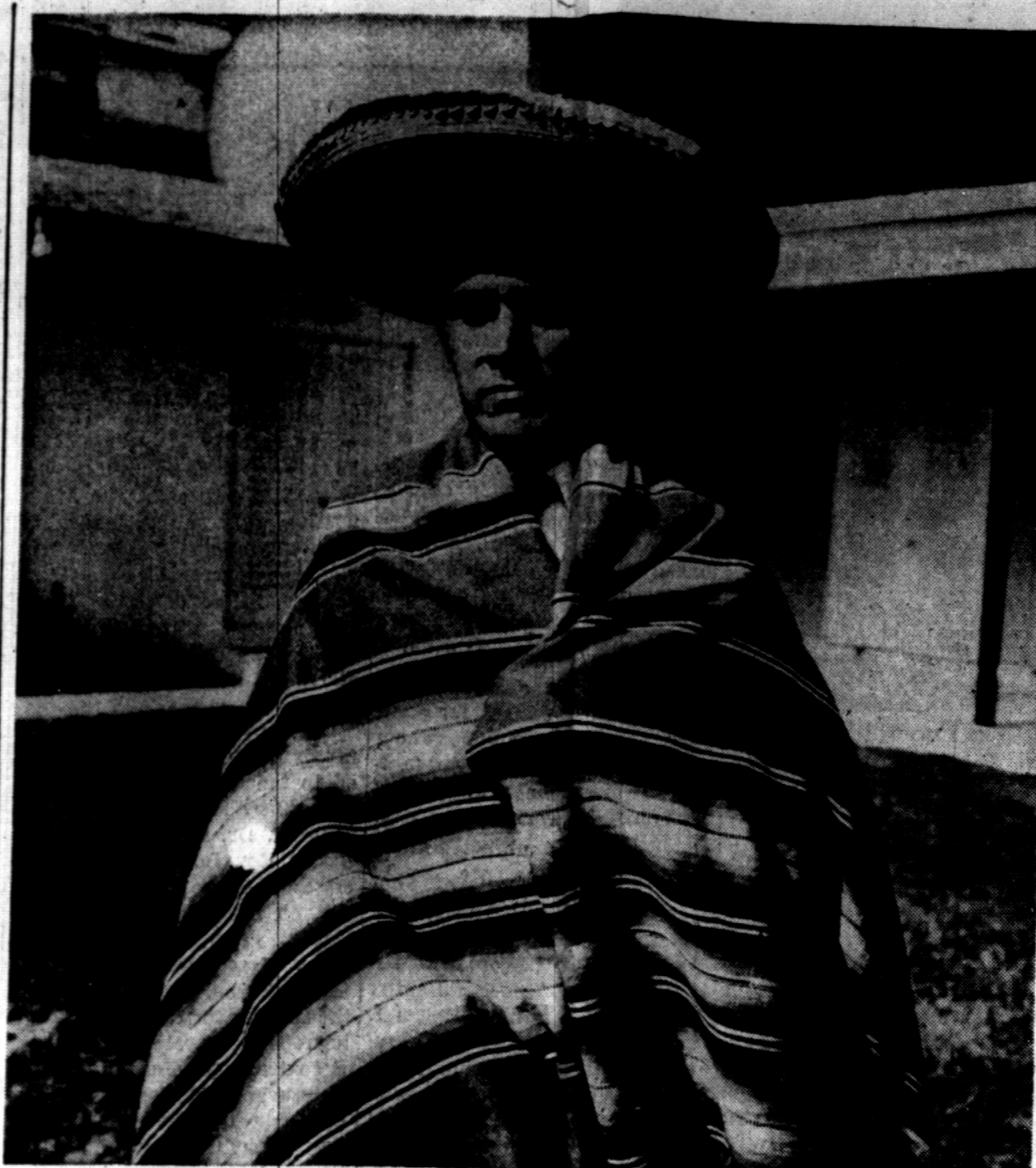
Although the article states that Protestants and Other Americans United for Separation of Church and State has never had general support from Protestants, it says the originators of the organization were Methodist G. Bromley Oxnam; Presbyterian John A. Mackay, and Baptist Joseph M. Dawson. Then it charges that its principal support comes from Southern Baptists and the Southern Jurisdiction of Scottish Rite masons, but it affirms that "bigots of all non-Catholic denominations support it." It charges the organization with being unfair, anti-Catholic, hate-mongering, and sympathetic with groups having communist affiliation. It accuses P.O.A.U. of distortion and unfairness in its appeal to "the crude ignorance of the hillbilly and the refined bigotry of certain university circles."

An organization that has done as much good as P.O.A.U. has done in 12 years does not need the praise of the Baptist Standard, but it is entitled to the full support of every American citizen who really believes in keeping church and state separate forever. Baptists can be proud that some of their men like J. M. Dawson, Louie D. Newton, and many others have devoted their best talents to this work. They may well rejoice for stalwarts like Glenn Archer, C. Stanley Lowell, and Paul Blanshard who are working day and night in the defense of a principle more precious than life to Baptists and others. As we see it, there are four principal groups that are contending for continued separation of Church and State. They are the Baptist people, the Jews, the Masonic order, and P.O.A.U.

Of the four we regard the efforts of P.O.A.U. as the most effective right now because it represents almost all Protestant bodies and goes into every state in the union as a guardian of religious freedom. The charge that it is anti-Catholic is untrue. On more than one occasion the organization has protested loudly when some Protestant group has sought government aid to which it was not entitled. It may receive more support from Baptists than from any other group, but it did not hesitate to go before Congress and protest a request of some Baptist churches in the Philippines for undue war reparations from the American government. Regardless of who the culprit may be, this organization attacks on the basis of principle, but it does so in an orderly, legal, and Christian manner.

Doctors Archer, Lowell, and Blanshard are Christian gentlemen who have the courage to stand up straight in the face of the combined opposition of almost all Catholics and some timid Protestants and Baptists. They are not preachers, and they are not Baptists; but they are American citizens who believe in the kind of government to which Washington, Jefferson, and Madison subscribed. If they seem to be opposed to Catholics, it is because the Catholic hierarchy seeks to control the government and use it for its own aggrandizement. The organization was formed to help keep Church and State separate, and wherever such separation is threatened Protestants and Other Americans United for Separation of Church and State will soon be on the scene in defense of all American citizens.

Every Baptist in America should acquaint himself with what this group is doing and be ready to refute the unjust attacks of this book when it comes from the press into the hands of the public.—(The Baptist Standard).



YOUR GIFTS through the Annie Armstrong Offering for Home Missions during the March Week of Prayer will help provide places of worship and missionaries for the language groups in the United States. Ninety-five per cent of these people are unsaved.



Wishing and Praying

Praying is wishing. It is more, perhaps, but it is at least that.

The Greek word for prayer commonly used in the New Testament is *proseuche* (Phil. 4:6 and many others). The verb form is *proseuchomai* (Rom. 8:26 and Jas. 5:17). It is compounded from *pros* (to or toward) and *euchomai* (to wish). The resultant idea possibly is "to wish upon."

Perhaps everybody when a child has made wishes upon something. For some reason or other people like to tie their wishes to stars. A favorite practice when I was a child was wishing on the evening star. So we recited:

"Star light, star bright,
First star I see tonight,
I wish I may, I wish I might,
Have the wish I wish to
night."

And the generation of my youth swooned at the singing of Judy Garland as follows:

"When you wish upon a star,
Makes no difference where
you are,
If you wish upon a star,
Your dreams come true."

Now praying is like that. But, of course, it is more. For prayer is broad enough to include praise, thanksgiving, and various other elements. Moreover prayer is a wish based not upon a star but upon a Person. Indeed, the sermonizer would not be far amiss to declare, that this Person is the Bright and Morning Star. He is the very God revealed to us in Jesus Christ who taught us also to pray toward "Our Father which art in heaven."

19TH CENTURY BAPTIST PRESS
RICHMOND PASTOR LABORED
WITHOUT ASKING REWARDS

RICHMOND, Virginia, December 18, 1824 — (BP) — A Baptist pastor who fought on the battlefield and in the halls of government for religious freedom died here today. He was John Courtney, eighty-three pastor of the Richmond Baptist Church for thirty-six years.

Like many other Virginia Baptist pastors, John Courtney was called upon to suffer persecution for his beliefs. But to the end he asked only to be allowed to serve the cause of the Christ he loved. He asked neither the cost nor the reward.

Before 1800 John Courtney led in the fight to return glebes to public use. Glebes were lands and other property acquired through taxation which were set aside for the support of ministers of the established church in Virginia.

Courtney's part in this fight did not win him any friends among supporters of the established church, of course. When in 1802 Courtney was appointed chaplain of the legislature, he was publicly attacked.

Virginia Gazette
"Knowledge and talent did not appear to be the object of the Assembly in this instance," accused the editor of The Virginia Gazette, "for Mr. John Courtney, a Baptist harranguer among Negroes, was elected. When I behold an illiterate man appointed Chaplain, who most probably knows not a single proof for the scriptures, who I am well assured understands

not a single letter of those languages in which the divine revelation was divulged; and who is therefore, incapable of teaching the gospel, I know not whether to blame most the judgment of the directors or the presumption of the elected."

John Courtney did not look to men for his praise, however. Even from his church he did not receive a stipulated salary, but supported his family by working as a carpenter. A "hat collection" was taken at the close of each Lord's Day service, and the money was placed in a handkerchief and carried by the chief deacon to the pastor's house where it was deposited in a bowl. The Courtneys lived in a house which he rented for \$25 a year, and women of the church gave the family clothing.

When a deed to the house and lot where the Courtneys lived was given to the pastor, he disposed of the deed the next day. Courtney and other Baptist pastors of his day did not want to be paid for their ministry. They did not want to risk being placed in the same category with ministers of the established church, whose handsome salaries were paid from taxes collected by the state.

Courtney served the Continental Army during the Revolution. During the War of 1812, the Baptist pastor, then over seventy, appeared in the public square, musket in hand, when it was thought that Richmond

Pages
From The Past

By J. L. BOYD, Sr.

60 Years Ago

A new department was started in the Baptist Record titled B. Y. P. U. Department with Rev. W. P. Price as Secretary. They had no quarterlies, but he had to make up plan of Bible readings, etc. He sought to establish a "postal card exchange" between every B. Y. P. U. in the state and his department every week. A full page was given to the B. Y. P. U. Secretary the first issue of the year 1900.

An interesting message is in the Baptist Record every week by St. Clair Lawrence under the heading "Blue Mountain Chow-Chow."

50 Years Ago

Pastor A. C. Watkins of Scranton (later Pascagoula) tells of the re-organization of their Sunday School with 75 enrolled and the organization of a B. Y. P. U. (He speaks of a Baptist church at Pecan. Will some one tell me what became of that church.)

40 Years Ago

Miss Margaret Lackey begins her column this week with "Oh, that sisters would read the Baptist Record!"

The Pelahatchie Baptist Church was dedicated on a recent Sunday free of debt with the burning of the note by the deacons. Rev. Zeno Wall of Clinton preached the dedicatory sermon and Dr. P. I. Lipsey led in the prayer, "amid the tears and rejoicing of a grateful and sacrificial people."

25 Years Ago

"Reporter" gives an account of the dedication of the Church at Artesia, Miss., with all day services and dinner on the ground. Former Pastor O. P. Breland preached the dedicatory sermon and Brother J. H. Newton "founder and organizer" of the church led in the prayer of dedication. Other speakers of the day were C. T. Clark, R. B. Gunter, E. F. Wright, and J. D. Franks. Rev. R. M. Lewis, pastor.

was threatened.

John Courtney labored among all classes, including Negroes, prisoners, soldiers, and others. He served as a home missionary on the Virginia frontier and continued to visit among his people after he was too feeble to preach. He would ride from house to house on his horse, call members of his flock to the door, and still mounted, counsel with them and pray for them.

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He Leadeth Them

"He... leadeth them out... he goeth before them, and the sheep follow him" (John 10:3-4).

The Oriental shepherd does not drive his sheep, but leads them wherever he wants to take them. At night he leads them into the fold for safety. In the morning he leads them out to pasture. So Christ never drives His people; He goes before them and leads them, and they follow Him.

Sheep need to be led. They have no such instinct for finding their own way as most other animals have. Christ's people are just like them. Sheep wander away, and a lost sheep never finds his way back. "All we like sheep have gone astray"; and we never could find the way home again if the Good Shepherd did not seek us and lead us back. Christ leads His people gently. He goes before his sheep. He is very thoughtful for the weak ones. "He gathers the lambs in His arms, and carries them in His bosom." He never leads His sheep too fast. He takes

them sometimes over rough and dangerous ways, but He never loses any of them. Not a sheep of Christ's was ever yet lost by the way under His guidance, even in the most perilous paths.

Leads His Sheep

An old guide said to a tourist in the Alps, who was afraid to trust himself to the guide's hand to be helped over some perilous ledge, "This hand never lost a man." Christ never lost a man. He has led millions home over this world's paths, but not one of them ever perished in the way. "Those that thou gavest me I have kept, and not one of them is lost."

Christ leads His sheep to the pastures and by the still waters. Sometimes He leads them over deserts, and along thorny paths, and through dark gorges; but He is always just before them, and where He is they are safe. At the last He leads them thru the valley of the shadows into the heavenly fold. There they shall be safe eternally, and be blessed in His love.

—James R. Miller.

New Books

A FAITH TO LIVE BY by Dr. Harry Hutchison (W. A. Wilde, 92 pp., \$2.00).

Interesting, challenging essays on some of the great truths of the Christian faith by a prominent Canadian Presbyterian minister. The messages are rich in illustration and provoking in thought. He presents faith as something that really works.

JUNGLE DOCTOR'S CROOK-ED DEALINGS by Paul White (Wm. B. Eerdmans, 120 pp., \$1.50).

A very exciting adventure story for juniors. A missionary doctor in Africa heals crooked bodies and then seeks to straighten out crooked lives by winning the sick ones to Jesus. The book, full of picturesque figures of speech, is illustrated with sketches in black and white.

I HAVE CALLED YOU FRIENDS by Francis C. Anscombe (Christopher, 407 pp., \$5.00).

An historical study of Quakerism in North Carolina, beginning with the foundations laid in England by George Fox, and continuing with the intriguing story of the coming of the first Quakers to North Carolina, and their growth to the present hour. The reader will better understand this religious group and their teachings as he reads this book.

STUDIES IN THE SERMON ON THE MOUNT by D. Martyn

Counselor's
Corner

By DR. R. LOFTON HUDSON

TEENAGE REBELLION

QUESTION: My son, age 14, who has always been a good boy and a good student, refuses to go out for basketball. My husband thinks he should and wants to take practically all of his privileges away from him — no TV programs, no shows, etc. I never saw a boy so determined. He had rather do without these things than go out. We have talked to the coach and, of course, to the boy, but we cannot find the reason. What does it look like to you?

ANSWER: My dear lady, don't you know that all teenagers do things that do not make sense. They are practically insane at times. At least, it looks that way to adults.

Your son is probably trying to prove one thing, that he can defy his dad. How is he going to prove he is strong unless he tests his strength against a strong adult? You had better thank God that he is not proving it by stealing or drink or sex escapades.

Tell your husband that he can take the boys' privileges away but all he will be doing is proving something to himself. I do not see the relation between basketball and TV, or other privileges.

(Address all questions Dr. Hudson, 116 W. 47th St., Kansas City 12, Missouri).

A TABLE IN THE WILDERNESS, a novel by L. J. Dickinson (Wm. B. Eerdmans, 244 pp., \$3.50).

This is a stirring tale indeed of adventuresome days in early Michigan. Intricate details about life on the farm, with its hardships and joys and sorrows, reveal the courageous, indomitable spirit of the pioneers. Woven through the whole story are the golden threads of the real, the good, the true.

Calendar of Prayer

February 15 — Rev. E. P. Burke, Carroll-Montgomery Association Missionary; James Haggard, Jackson Assoc. Moderator.

February 16 — J. W. Tynes, Jasper Assoc. Moderator; James Redding, DeSoto Association Missionary.

February 17 — Mrs. Eugene Farr, Miss. College staff; Florence Lee, Baptist Book Store.

February 18 — Mrs. C. O. Smith, Clarke Assoc. WMU Pres.; Mrs. Stanley Jones, Covington Assoc. WMU Pres.

February 19 — Betty Jane Frew, Hinds Junior College Student Director; Jewel Hannah, Student Director, William Carey College.

February 20 — Mrs. Florence Taylor, Blue Mountain College staff; Bob Pollard, Scott Assoc. Music Director.

February 21 — Joe Odenwald, Sunflower Assoc. Brotherhood Pres.; Mack Mitchell, Tallahatchie Assoc. Brotherhood Pres.

Mother: Did you eat all the cookies?
Sis: I didn't touch one.
Mother: There's only one left.
Sis: That's the one I didn't touch.

The Baptist Record

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Joe Abrams Associate Editor
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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

How Gulfshore Funds Are To Be Spent

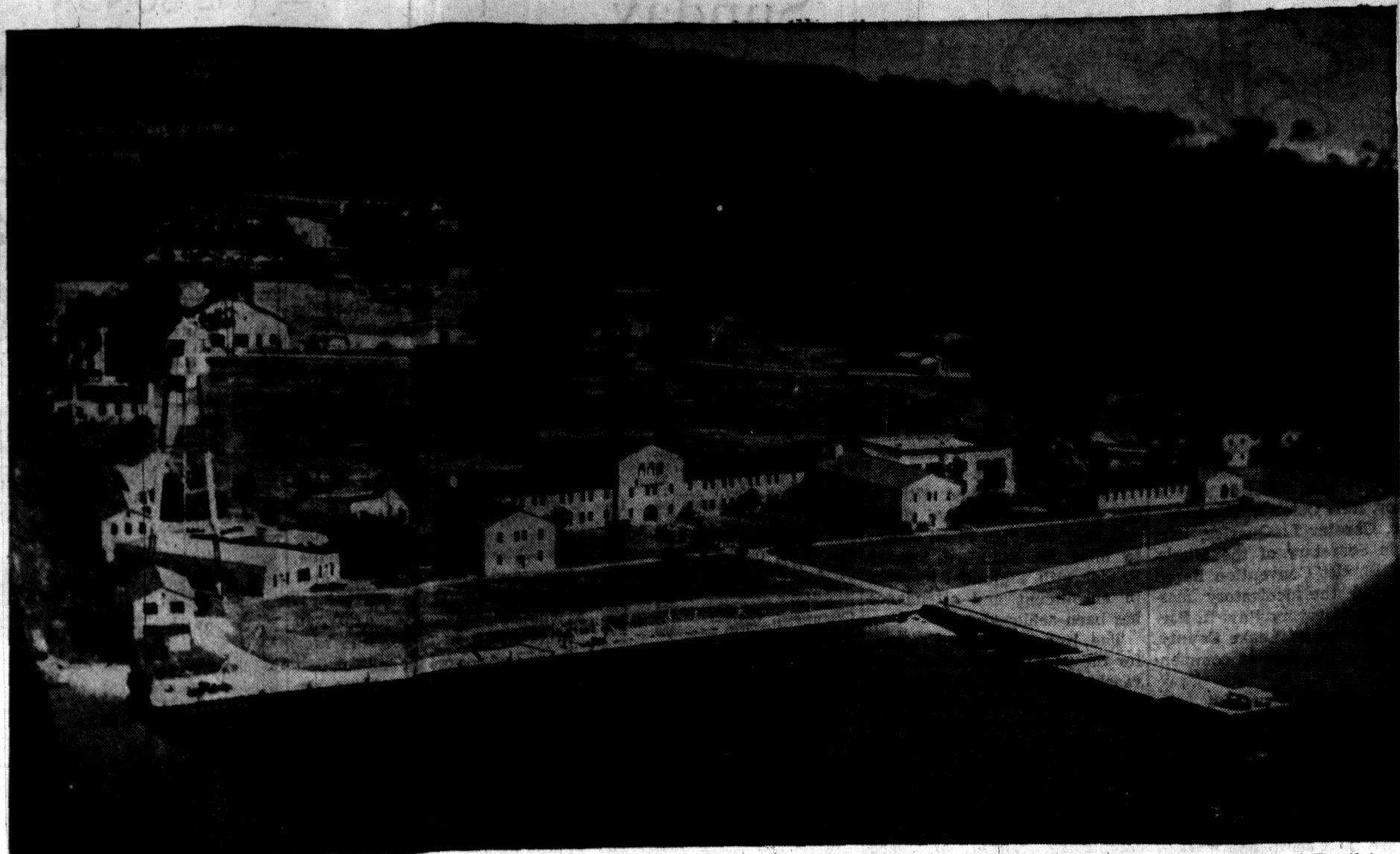
The remodeling and furnishing of Gulfshore Assembly for use beginning this year will cost an additional \$100,000.

By authority of the State Convention, \$100,000 of Convention Board reserve funds has been reinvested into Gulfshore, leaving \$100,000 necessary to complete the project.

MEMORANDUM OF EXPENSE

Remodeling and Furnishing Gulfshore Assembly

Gate House	\$ 100.00
Gymnasium	8,000.00
Bath House: Swimming Pool	3,000.00
Machine Shop and Lab.	8,500.00
Frame Barracks	7,300.00
Garage	4,000.00
Ship's Service and Chapel	5,500.00
Utility Building	3,200.00
Maintenance and Utility Building	4,500.00
Kitchen and Cafeteria	6,500.00
Administration Building	75,000.00
Classroom Building	5,000.00
Hospital and Clinic	3,000.00
Residence	400.00
Misc. Exterior; Seawall, Pier, etc.	1,000.00
EQUIPMENT:	
Kitchen and Cafeteria	25,000.00
Administration Building	25,000.00
Auditorium and Classroom Building	10,000.00
Contingent Fund	5,000.00
TOTAL	200,000.00



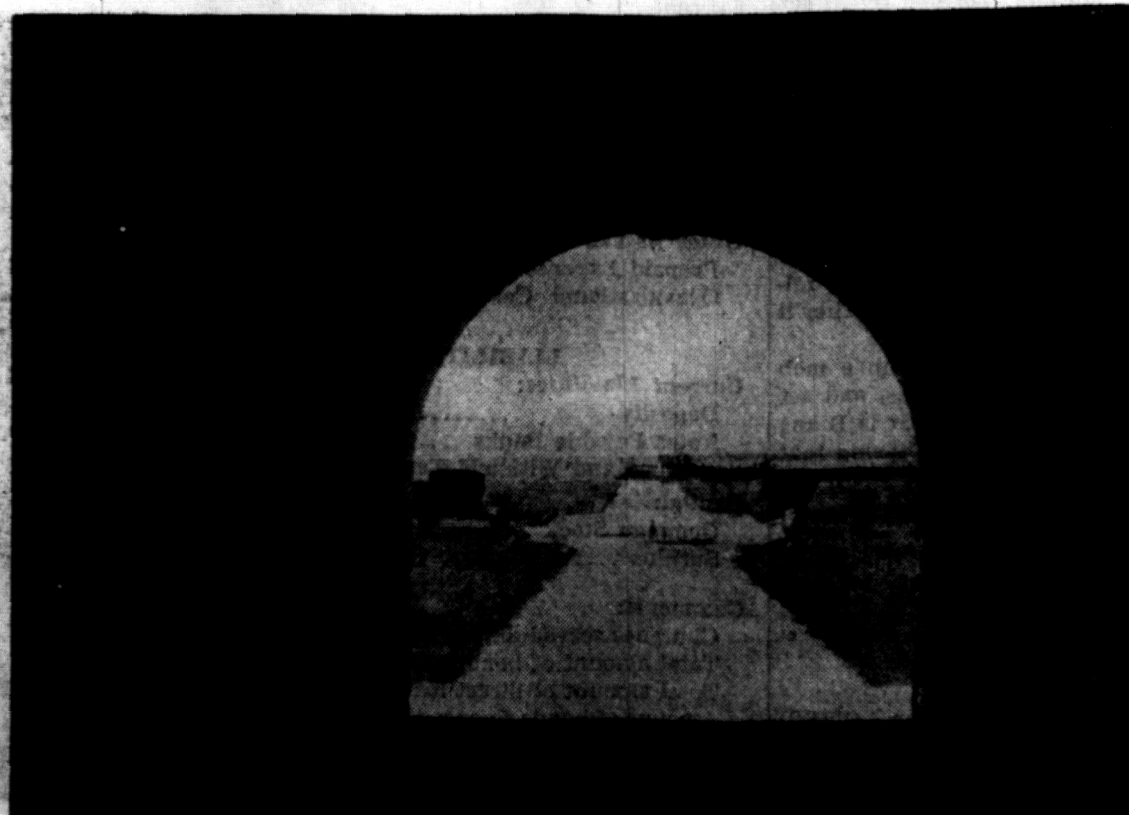
AIRVIEW OF Gulfshore Baptist Assembly at Henderson Point near Pass Christian on the beautiful Mississippi Gulf Coast, for which Mississippi Baptists are seeking to raise \$100,000.



THE ADMINISTRATION BUILDING presents an attractive front when seen from any angle and this one is no exception. The Spanish style architecture can be especially noted, along with the mission tile roof.



ROADWAY BESIDE GYMNASIUM, looking toward Machine Shop building (which will become small auditorium) and barracks building. The swimming pool is on the right.



THE PHOTOGRAPHER here stands in corridor of the expansive Administrative Building and looks toward the pier and the Bay of St. Louis.

Every Baptist Layman Has A Stake In Gulfshore Assembly

By M. F. Rayburn
President, Mississippi
Baptist Convention

Why does every layman have a stake in Gulfshore?

First, a layman makes a cautious appraisal of real estate or another property before investing his money into it. He likes to believe he is getting a good investment, and is getting a good price. In Gulfshore, every layman can be sure of getting a good investment, with a real buy.

Second, what is the investment in Gulfshore? Primarily we would think first of the money it took to acquire, but in Gulfshore, every layman will not only put money expended to acquire and equip first, but he will look far beyond the investment in money and time. A real christian layman will see in his stake at Gulfshore, the

many, many, lives that will be invested in the Lord's service coming out of the returns of the investments put in Gulfshore.

Laymen See

Laymen will see in the beginning, assemblies, where great groups of people come together for days of study, meditation, instruction, preaching, and wonderful times of recreation, at one of the most restful and beautiful spots the Lord

has ever prepared, and out of these meetings laymen will receive new visions and inspirations.

The main thing laymen will realize from his stake in Gulfshore will be the great joy in seeing so many of our young people dedicating themselves to full time Christian work, and the many preachers and missionaries who will find what the Lord wants them to do and surrender to carry out His will for

their lives.

Gulfshores has so many possibilities, we cannot begin to enumerate them, but as years come and go our stake in Gulfshore will continue to return more dividends yearly and when we invest in Gulfshore, we are carrying out the Lord's Great Commandment, to preach the Word to every Nation. Do not let us fail in this great responsibility.

Woman's Missionary Union Supports Gulfshore Assembly

By EDWINA ROBINSON
W. M. U. Executive Secretary

Woman's Missionary Union is for Gulfshore! Mississippi WMU has been in the camping program for twenty-five years and believes in such a plan. We recognize that EVERY phase of our denominational life needs the opportunity of such a place as Gulfshore.

This will bring added strength and vitality to every thing for which Baptists stand. The wonderful physical plant that is ours carries a stewardship of responsibility to make it usable at the earliest possible time. The time is now!

God gives us vision to see what He can do for and through people who walk the halls of Gulfshore, who sit in the classrooms, who share christian fel-

lowship and who find "themselves" in rich spiritual experiences as they "come apart".

An investment at Gulfshore will bring enlarging dividends. Yes — Woman's Missionary Union is behind Gulfshore!

Mt. Horeb Ordains Deacons

Mt. Horeb Church, Covington Association, ordained three deacons January 31: A. "Jack" Smith, John D. Harper, and Bobby J. McGowan.

Rev. Reese Rogers gave the charge to the church, and Pastor H. B. Merritt gave the charge to the candidates. D. C. Gatewood, deacon in the Ora Church, led the ordination prayer.

Gulfshore Special - - (Continued from Page 1)

Full Schedule

Plans are to begin using it June 1 and a full summer's program of activities has been scheduled, according to W. R. Roberts, director of Mississippi Baptist Assemblies.

Special emphasis was given to the Gulfshore campaign during the recent series of World Missions Conferences and an advisory committee has been named to assist Dr. Hudgins in the promotion of the campaign.

Members of the committee are:

Dr. Chester L. Quarles, Executive Secretary - Treasurer; Rev. L. Gordon Sansing, Associate Secretary; Dr. Joe T. Odle, editor of the Baptist Record; W. R. Roberts, Assembly Manager; Rev. W. L. Meadows, Quitman, president of the Convention Board; M. F. Rayburn, Meridian, president of the State Convention; Rev. Jeff Brantley, Forest, first vice-president of the Convention; Dr. Roland Q. Leavell, Jackson, second vice-president of the Convention; Glenn Perry, chairman of the Assembly Committee.

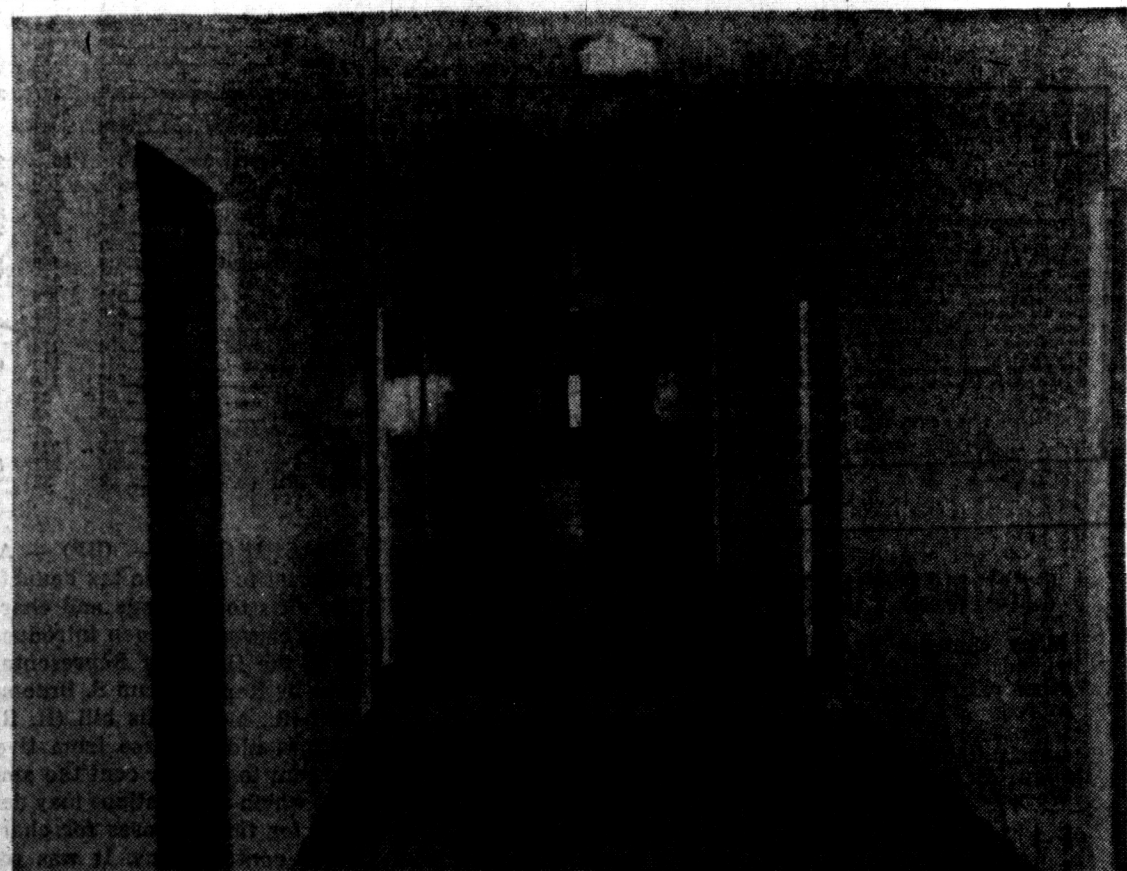
Steering Committee

The following men added to the advisory committee form the steering committee for the campaign.

Dr. Earl Kelly, Holly Springs; Rev. W. L. Day, Tupelo; Dr. S. R. Woodson, Columbus; Rev. D. C. Applegate, Starkville; Rev. Lloyd Sparkman, Kosciusko; Rev. Roy Collum, Philadelphia; Dr. Cecil Randall, Meridian; Rev. T. R. McKibbens, Laurel; Dr. John E. Barnes, Hattiesburg; Rev. N. F. Greer, Quitman; Dr. Landrum Leavell, Gulfport; Rev. Howard Aultman, Columbia; Dr. Wyatt Hunter, McComb; Dr. D. Lewis White, Natchez; Rev. Jeff Thompson, Jackson; Rev. Jeff Brantley, Forest; Dr. John McCall, Vicksburg; Dr. Perry Clax-

WINSTON-SALEM, N. C. — (BP) — A Hollywood movie studio has cancelled plans to use Wake Forest College here as setting for a film starring singer Bing Crosby. 20th Century Fox was to have started filming in February at the Baptist school campus. The studio cancelled the plan to film the movie here because it felt parts of the picture might not be in keeping with Wake Forest College traditions.

ton, Greenville; Rev. Carman Sharp, Clarksdale; Dr. Jewel Kyzar, Greenwood; Rev. John Green, Winona; Rev. W. G. Watson, Lucedale; Dr. J. William Harbin, New Albany; Rev. Gene Tension, Tishomingo; Rev. Schuyler Batson, Oxford.



REMODELING of the Administration has already begun and this inside view shows one of the hallways. This building will house the majority of rooms available on the campus for sleeping purposes.

Every Church Can Have A Part In Gulfshore

2 PASTORS LOOK AT GULFSHORE

By Wyatt E. Hunter
First Church, McComb

Some months ago when the news first broke that there was a possibility of Mississippi Baptists acquiring the Gulfshore Assembly property at Henderson Point, my heart leaped in hopeful expectancy.

When the transaction became a reality I was almost beside myself with exultant joy because of what I could envision for the future of our churches.

I have long dreamed of a place such as this with its provisions to meet all our needs both for recreation and inspiration, both for rest and for worship, both for fellowship and for service that this property provides. It makes possible the best combination of resources and equipment to meet both physical and spiritual needs that I have seen anywhere.

As I look for Gulfshore as a pastor, I anticipate what it will mean to the weary pastors as a refuge in the annual Pastor's and Missionaries Assembly.

See Opportunities
As I look at Gulfshore, I think of the opportunity our Sunday School leaders will have to refresh themselves and inform themselves about the best in methods of promoting their work.

As I look at Gulfshore, I think of what will happen to many of our boys and girls who shall go there during Training Union week, Student Retreat week, R. A. week, Music week and other stated periods when the environment and the challenge of God-called leaders will enable them to hear the call of God to their lives for dedicated service.

As I look at Gulfshore, I think of the new vision our men and women will get to equip them to take the lead and render the service in the local church that shall honor God and bring a rich reward of satisfaction to them.

When I look at Gulfshore, I rejoice, and again I say, I rejoice.

By Schuyler M. Batson
First Church, Oxford

William Shakespeare wrote: There is a tide in the affairs of men, Which, taken at the flood, leads on to fortune. Omitted, all the voyage of their life Is bound in shallows and in miseries.

On such a full sea are we now afloat; And we must take the current when it swerves, Or lose our ventures.

Along the sun-drenched beaches of the beautiful Gulf Coast of Mississippi, God drew the highest tides of opportunity for His people called Baptists when He made available for them an assembly site overlooking the Bay of St. Louis. Mississippi Baptists a few months ago took the current of opportunity when it served and purchased the property. God has now given us charge over many and greater things in this new assembly.

Covet Opportunities
Speaking as one pastor, I covet for my people the opportunities of Gulfshore. The gauge has not yet been made which can properly measure the influence of such an assembly upon Baptist life everywhere. One week spent in this spiritual "retreat" may spell a decade or a lifetime of "advance" in God's work among Mississippi Baptists.

Aside from the natural scenic beauty of Gulfshore and its magnificent grounds and buildings, the spiritual resources are an unclaimed treasure for thousands of our workers. The finest in proven training techniques for all church organizations will be in reach of every church in the state. When we shall have trained our workers to do God's work more efficiently, we shall be in possession of unclaimed wealth which now lies dormant in our churches.

Gloria Gives All She Has To Gulfshore

Gloria is seven years old. On a Saturday night she was helping her pastor father fold Sunday's bulletins. In each was being placed a Gulfshore brochure. Increasingly, she became intrigued with the beauty and possibilities of the new Assembly Grounds.

As the father placed the materials in a package for distribution the next morning, he discovered that Gloria was missing. In a few minutes she returned to the living room with something clutched in her hand. Mother had become interested and had joined her father. Curiously, they waited.

"All I Have"
"Daddy," the child said, "This is all I have in my piggy bank and I want to give it to the Assembly Offering." Happily she counted out twenty-one cents and put it in her father's hand, and then skipped off to bed.

This happened on Saturday, January 30th in a pastor's home in one of Mississippi's communities. Gloria had given ALL she had. What will YOU give to our Assembly Campaign Fund?

We have taken the tide of opportunity at flood stage in securing this property on the Coast. Surely, having followed divine guidance thus far, we shall not lose our ventures at Gulfshore by simply neglecting to make it usable as quickly as possible. In the traditional style of Baptists in this state, we shall take the current while it serves and with all deliberate speed make these marvelous facilities available to all this year!

By W. L. Meadows
Pres., State Convention Board

A Baptist Church is an autonomous body. It is independent of ecclesiastical authority. It is a democracy. Therefore, it is governed by the will and vote of the majority of its membership. Churches owe their allegiance to Christ and to the teachings of the New Testament.

Baptist Churches cooperate on a voluntary basis. In fact, the only way that Baptists can have a great program of Kingdom expansion is through cooperative effort. Baptists have learned the great art of working together. "We are labourers together with God." Baptists working together in local associations, in conventions, and in Southern Baptist agencies and institutions have had the blessings of God upon their labors.

Launched Campaign
Baptists of Mississippi have launched a campaign for raising \$100,000.00 for Gulfshore Baptist Assembly. This great Assembly will provide so much for so many of our people for the glory of God and for the promotion of His great kingdom enterprise.

Now Every Church Can Participate

1. Every Church can participate in the purchase price. In giving through the Cooperative Program every church will have a part and share in paying for the property.

2. Every Church can participate in the promotional program. Baptists must be informed as to the purpose and plan of the Assembly Program. Much time and effort will be required to teach and explain the advantages and opportunities that will be available for Mississippi Baptists.

3. Every Church Can Participate in providing \$100,000.00. This Campaign must be completed and the money in hand by March 1st in order to make possible the opening of Gulfshore Assembly June 1, 1960. Now if every church will help and every association reach suggested quota we shall be able to open the Assembly and have a full schedule for thirteen weeks. This is imperative.

4. Every Church can participate in the Assembly privileges. Programs will be arranged for different groups and for different organizations and departments. Baptists will come in large numbers and share the blessings.

5. Every Church can participate in creating a greater and better social atmosphere. A place where people can meet and eat and care and share. Blessings for all groups.

6. Every Church can participate in providing for cultural and intellectual benefits. Courses will be taught and latest methods of teaching and training will be used. Where our people will learn new techniques and procedures in doing the Lord's work. Above all else, the Word of God will be taught and preached to all the people.

7. Gulfshore Assembly is designed for great Spiritual fellowship among all the people in attendance. The Spirit of Christ will be in evidence, and many shall hear and answer the call of Christ.

See that Every Baptist Church Participates in this great program of raising money and operating Our Great Assembly. Do this for the glory of God and for the betterment of Mississippi Baptists.

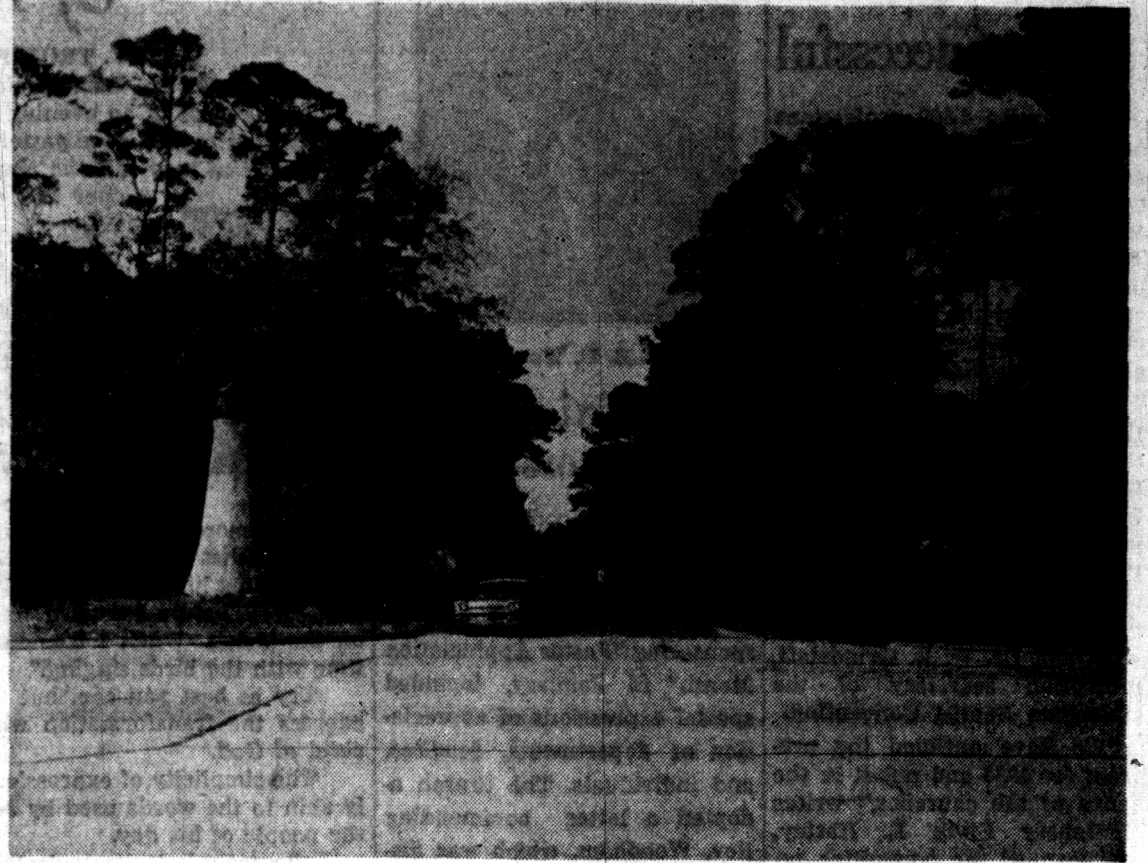
What Gulfshore . . .

(Continued from Page 1)
Mississippi Baptists will also have a better opportunity to present the claims and challenges of their program to more and more Mississippi Baptists. Young people will grow up with an understanding and an appreciation for the work of these great colleges, hospitals and orphanage, as well as the full work of the Mississippi Baptist Convention Board.

Must Not Fail
Baptists in Mississippi must not fail in this matter of raising \$100,000 for the renovation of Gulfshore. The opportunities are too great, the challenge is too stimulating, and the spiritual results attained are unlimited.

"Johnny" said his mother, "run across the street and see how Old Mrs. Smith is."

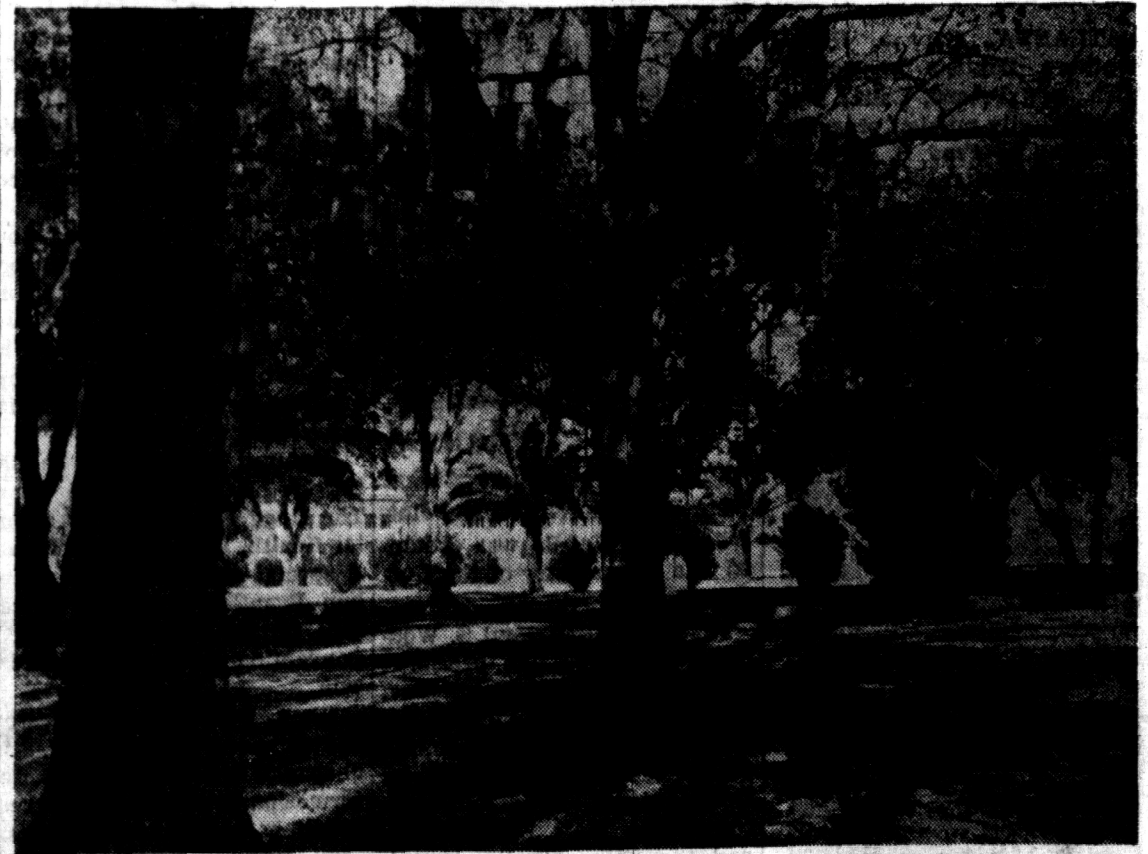
Johnny was back in a few minutes.
"She says it's none of your business how old she is."



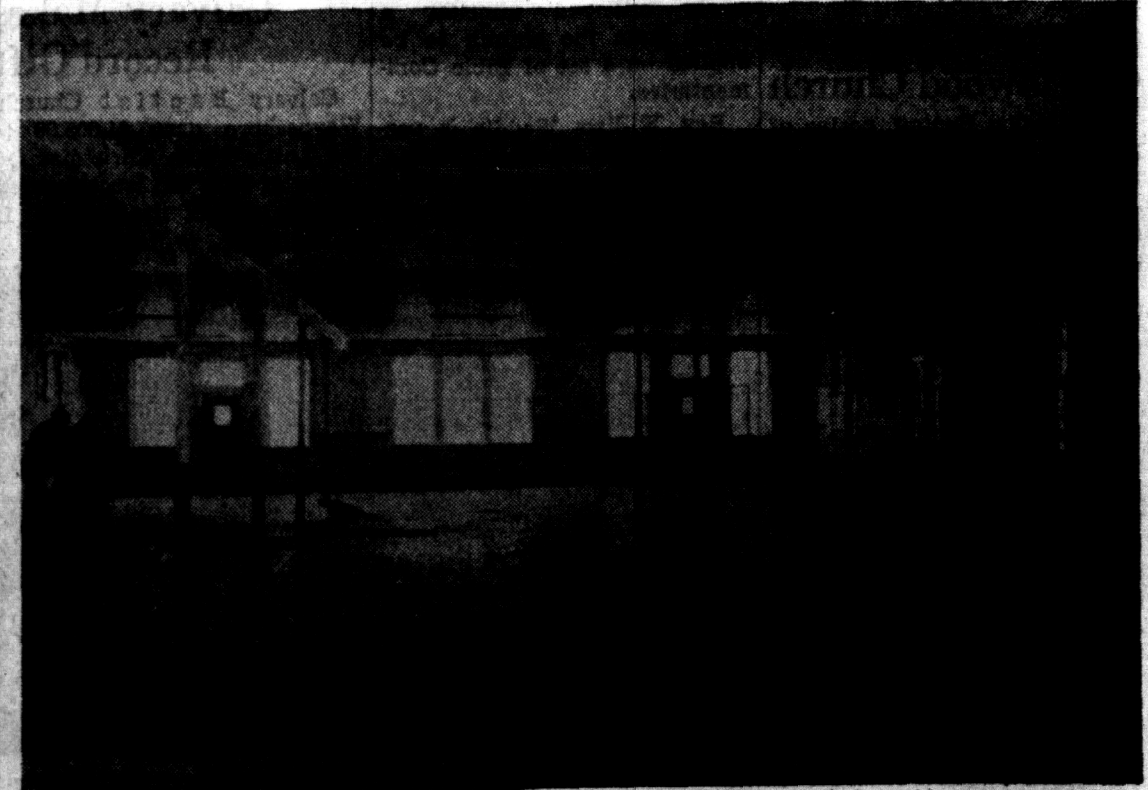
LEAVING HIGHWAY 90 for Gulfshore will be a real experience for many Mississippi Baptists in the years to come. This car however happens to be leaving Gulfshore and coming into the Highway. A sign will be erected to show that Gulfshore is one block away.



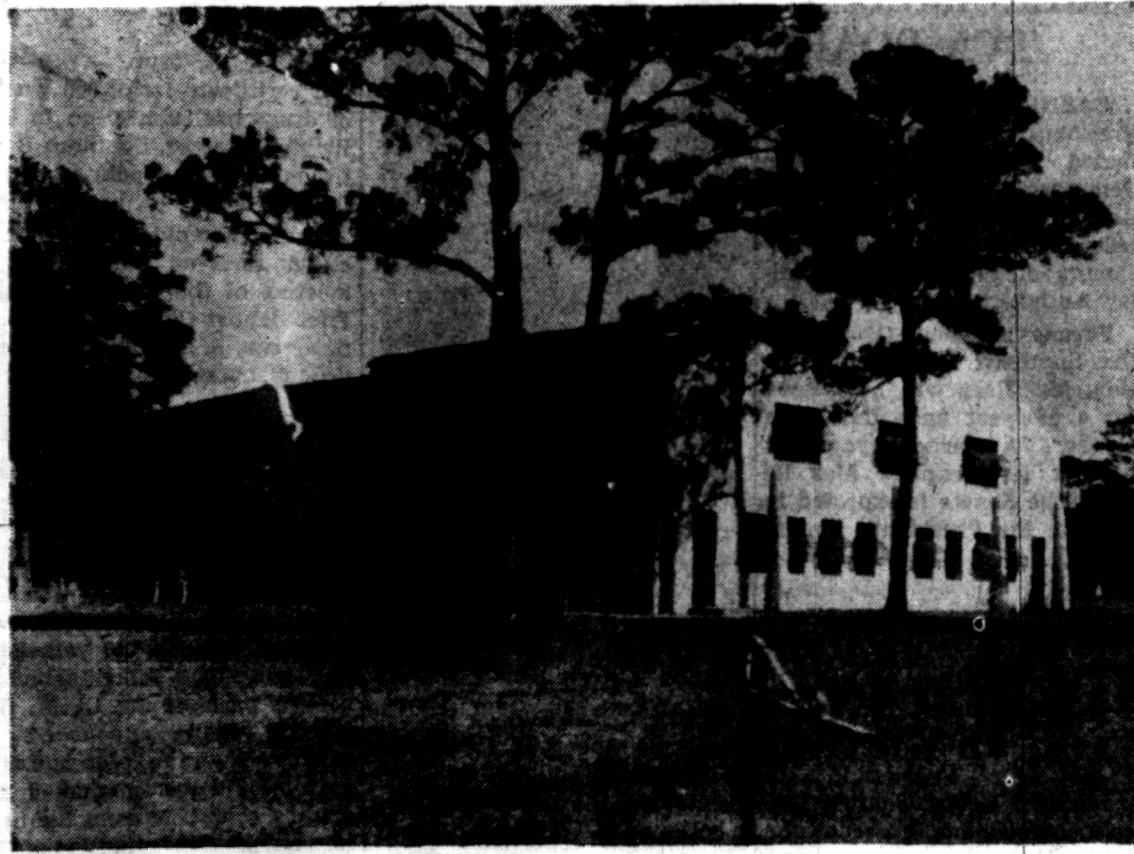
ONE OF GULFSHORE'S principal assets is its 900 feet of waterfront, facing the beautiful Bay of St. Louis. About half of this waterfront is enclosed as a pier with the remaining half, a beautiful beach, waiting for those ready for a swim.



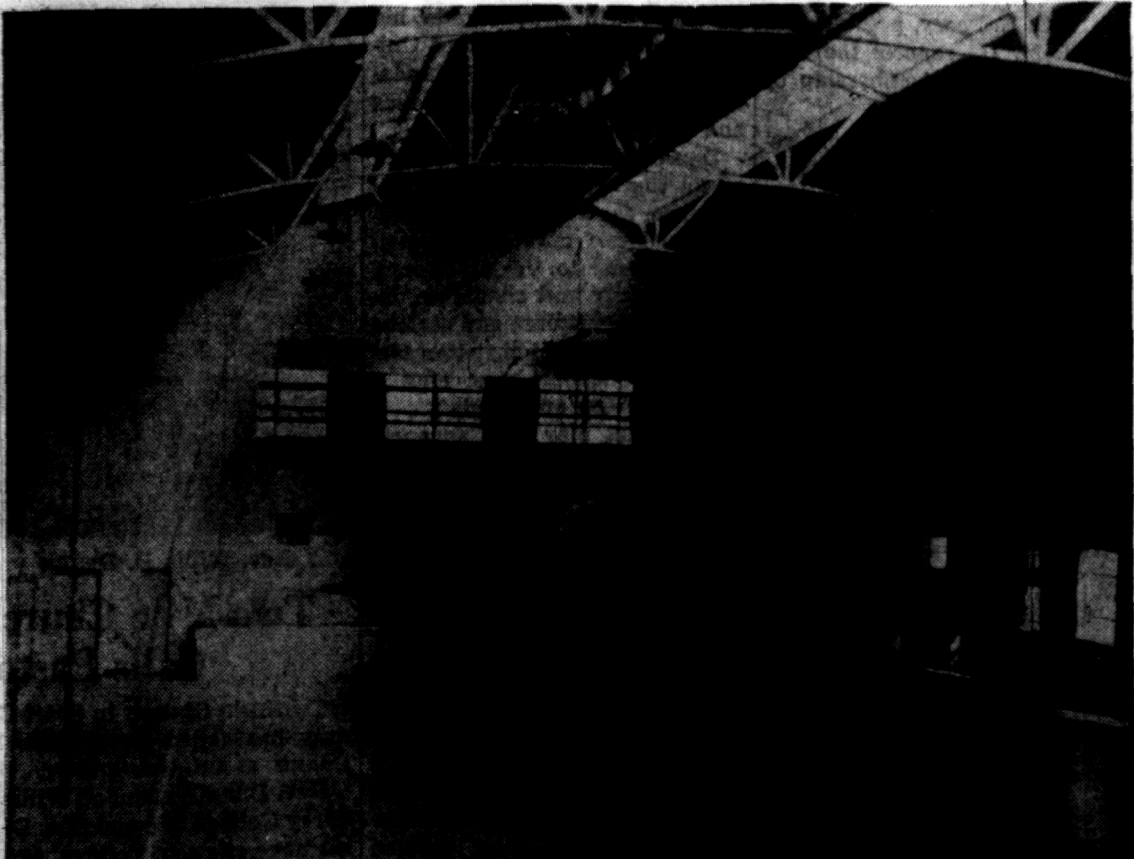
THOSE WHO thought there were no trees at Gulfshore will be in for a pleasant surprise as they observe that many moss-covered trees dot the landscape there. The palm trees can be seen in the background.



THE CAFETERIA at Gulfshore is also undergoing remodelling, preparing for the time when 225 can be seated at one time or 700 can be fed in one hour. The cafeteria will be under management of Morrison's Food Services.



THE GYMNASIUM is seen again in this setting under the pine tree. In addition to its use as a regular auditorium for large meetings, it has a stage that will be used for plays and other presentations of religious nature.



THE HUGE GYMNASIUM at Gulfshore serves two vital purposes. It will be used as the large auditorium, seating 1500, but can be quickly converted into a regular gymnasium and used for basketball and other indoor sports.

Mexico Campaigns Most Successful

There were 4,399 professions of faith in the 14 special evangelistic campaigns held in Mexico in connection with Baptists' 1959 emphasis on evangelism. Thirteen of the campaigns were association-wide simultaneous revivals, and the 14th was carried on by some of the churches in one association.

Mexican Baptists launch their 1960 program, "Evangelism through Bible Teaching and Baptist Distinctives," with a nation-wide evangelism congress—their second—in Guadalajara, February 17-20. Guest speakers will be Dr. G. Earl Guinn, president of Louisiana College, Pineville, and Dr. W. E. Grindstaff, promotion secretary of the Oklahoma Baptist Convention.

"We have outlined the program for 1960 and put it in the hands of the churches," writes Missionary Ervin E. Hastey, chairman of the committee on evangelism. "The majority of the churches are co-operating."



JOHN A. BARRY, Jr., of Nashville, pictured here, has been employed as associate secretary in charge of placement services, Education Commission, SBC. The Commission has intensified its teacher placement program for Baptist colleges and universities.



Rev. R. C. Woodham

Dixie Church Honors Pastor

Rev. R. C. Woodham has begun his 14th year as pastor of the Dixie Church near Hattiesburg, The Training Union, in sponsoring "Pastor Appreciation Month" in January, included special expressions of appreciation of departments, families, and individuals. The church adopted a letter commending Rev. Woodham, which was distributed in a folder entitled "In Appreciation of Our Beloved Pastor."

At a surprise fellowship supper for the pastor and his wife, many gifts were presented by families and individuals. A book filled with letters of appreciation for Rev. and Mrs. Woodham was presented at the supper. The Beginner and Primary Departments also presented a book, "To Our Pastor."

The 300-member church built a pastor's home in 1950, a brick veneered church in 1951, and a \$30,000 addition to the church in 1958. In the past 14 years the average Sunday School attendance has increased by more than 250 per cent. Training Union attendance has more than doubled. The regular church offering has increased from less than \$2,000 per year to \$21,000 per year. Mission contributions have increased from approximately \$300.00 to \$5,000.00 per year.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

"Out Of The Mouths Of Babes"

By REV. TROY PRINCE, Missionary
Lauderdale Association

At the close of an evening preaching service, a father asked for a conference with the pastor. After the customary greeting of the people as they left the church, the pastor found the father, mother and eight year old son waiting in the study.



Soon it was discovered that the son had been rather persistent in his request for permission to "join the church." The parents were anxious to make sure that the child had experienced salvation from his sins.

When the pastor asked if the son had already accepted Christ as Savior, he replied, "I trusted Jesus for my salvation several months ago, all I want to do now is join the church."

Spring-time In The Heart

"One more thing I would like to know," the pastor continued, "tell me, what happened when Jesus saved you."

Drawing himself to his full stature, the eight year old simply said, "well, before I trusted Jesus it seemed just like winter-time on the inside. When I trusted Jesus it seemed just like spring-time with the birds singing."

Try as best you can, but there is no more eloquent way to express the transformation which occurs when one becomes a child of God.

The simplicity of expression from this new Christian is closely akin to the words used by Jesus in bringing spiritual truth to the people of his day.

While technical theological language is used to express certain aspects of Biblical truth, it would be good for us to remember that Jesus clearly portrayed the love of God for all men in simple terms.

Let us pray that God will help us speak with a certain note!

BAPTIST WORK STARTED IN SONGKHLA, THAILAND

The Baptist chapel in Songkhla, one of the three cities of Thailand entered by Southern Baptist missionaries during 1959 was opened in November with a week of special services, which drew an average attendance of about 300.

Participating in the services were Missionaries S. Judson Lennon and Ronald C. Hill and a Thai pastor, Khun Thadt Gratebasen. Missionaries stationed in Songkhla are Rev. and Mrs. Daniel R. Cobb, who moved there this fall after a furlough in the States.

Songkhla, separated from the nearest area of Baptist work in Bangkok, by 800 miles, has long been high on the list of Thai

cities needing evangelistic work. Located in South Thailand near the Malayan border, it is the capital of Songkhla Province and the center of government for the ninth district in Thailand. The province has 300,000 people and only two small evangelical churches.

On A Peninsula

The city is built on a peninsula which separates the ocean from a large inland sea, and has one of the best harbors in Thailand. In addition to its strategic location it is an educational center. There are 18 Buddhist temples there, one of them being a training center for teacher-monks.



PUBLIC RELATIONS—New officers of the Baptist Public Relations Association were elected at the annual meeting in Birmingham, Ala. They are from left, W. C. Fields, Southern Baptist Executive Committee, Nashville, editor of the association's Newsletter; Badgett Dillard, Southern Baptist Theological Seminary, Louisville, president; James M. Sapp, Baptist Brotherhood Commission, Memphis, program vice-president; and Mrs. Agnes Ford, Baptist Sunday School Board, Nashville, membership vice-president.—(BP).

Northside Adds Two To Staff

January 27 — Northside Church, Jackson, called Charles Tidwell as interim director of music and Mrs. T. Deane Rodgers as coordinator for the Graded Choir Program.

Mr. Tidwell, native of Montgomery, Alabama, received his B.A. degree from Baylor University and his degree in Religious Education from New Orleans Seminary. He has served in several churches as music director and most recently 3½ years at Daniel Memorial, Jackson.

Mr. Tidwell is on the faculty at Mississippi College in the Department of Religious Education. His wife is a music teacher in the Flora public schools.

Mrs. Rodgers received her training in public school music at Texas Tech., Lubbock, Texas. She has studied at O.C.U., Oklahoma City and Oklahoma University, Norman, Oklahoma.

WRITE MODERN, W. C. FIELDS ADMONISHES JOURNALISTS

BIRMINGHAM, Ala. —(BP)—Write modern, Southern Baptist journalists were advised here by the director of public relations of the Convention's Executive Committee.

W. C. Fields of Nashville, who is also director of Baptist Press news service, said writers for Baptist periodicals should throw away such old clichés as "felt need," "the overall program," and "view with alarm."

They should also avoid introductions which are too long. "Many stories submitted really start in the third paragraph. The two introductory paragraphs could be cut out," Fields said.

He said some "ecclesiastical jargon" could also be tossed out.

"We live in a very charitable and forgiving environment," he told members of the Baptist Public Relations Association. "Baptist writers have been getting away with murder — what they murder is journalism."

One writer's fault he described was dealing "almost completely in generalities. 'We've heard a lot about why Johnny can't read; we ought to know why Johnny Grown-up can't write,' he commented.

Rather than only becoming "alarmed" with life, Baptist writers should reflect more of the joy of Christian living, Fields added.

Campcraft Book For R. A.'s Ready

MEMPHIS, Tenn. — (BP) — Royal Ambassador Campcraft, a book on camping written especially for Southern Baptist men and boys, has made its debut here. Publisher of the 166-page book is the Brotherhood Commission. Author is Frank Black, assistant secretary in charge of Royal Ambassador work for the Southern Baptist Convention agency.

Baptists In Fresno, Detroit Expand Work

ATLANTA, Ga. — (BP)—Southern Baptists in Detroit, Mich., and Fresno, Calif., have launched city mission programs according to Fred B. Moseley, Atlanta, secretary of the city missions department of the Home Mission Board.

Detroit churches made the step from an area program, and Fresno churches move from an associational program.



Rev. Hollis Benton

Accepts Pastorate Of Flowood Church

Rev. Hollis Benton, pastor of Rosemont Baptist Church in East St. Louis, Illinois, has been called as pastor of Flowood Church in Rankin County and began his duties on January 28.

Rev. Benton organized the Flowood Church in 1942. Wednesday evening, Feb. 3, the church honored the Benthons with a kitchen shower.

During his seven year pastorate of Rosemont Church, Rev. Benton led them in a \$200,000 building program, and the church purchased a \$30,000 parsonage.

Rosemont Church was the only church in Illinois to have an honor WMU this year. They had the second largest Vacation Bible School in the state for three years. With 1,700 members the church tripped its offering receipts and doubled its gifts to the Cooperative Program.



Rev. John B. Daley

Conference On Counseling Set For Feb. 29-March 3

FORT WORTH — Several hundred Southern Baptists will meet at Southwestern Seminary Feb. 29-March 2 to explore and discuss counseling, a subject of rapidly increasing importance to religious workers.

They will be attending the Southwestern Conference on Counseling and Guidance, sponsored by the school of religious education. The conference is intended to be a workshop meeting for Baptist workers in counseling.

Featured speaker will be Dr. Bernice Milburn Moore from The Hogg Foundation for Mental Health, University of Texas. A special guest will be Dr. Rabun Brantley, executive secretary of the Southern Baptist Convention Education Commission.

Dr. A. Donald Bell, professor of religious psychology, is chairman of the conference. Information concerning room reservations may be obtained from him at Box 22000, Fort Worth, 15, Texas.

Calvary Makes Record Gift

Calvary Baptist Church, Waynesboro gave \$1,005.00 to the Lottie Moon Christmas Offering of 1959, the largest single mission gift of its history. L. R. Smith Jr., is pastor.



First, Marks Calls New Pastor

Rev. John B. Daley, pastor of First Church, Mt. Sterling, Ky., since Feb. 1957, has been called as pastor of First Church, at Marks, where he began his new duties on Feb. 1.

He succeeds Dr. Ira B. Eavenson, pastor of the church for 12 years, who has recently retired. Rev. Daley, a native of Kentucky, is a graduate of the University of Kentucky and Southern Seminary where he received his B. D. degree in 1954.

He held student pastorates in Kentucky and Ohio and was pastor of Sidon Church before going to Mt. Sterling Ky.

He and his wife have two children, Karen, age 6½ and John, age 2½.

BROOKS HAYS RE-NAMED TO TVA BOARD

WASHINGTON, D. C. (RNS)—President Eisenhower has nominated Brooks Hays, former Democratic Representative from Arkansas, to a full nine year term on the board of commissioners of the Tennessee Valley Authority.

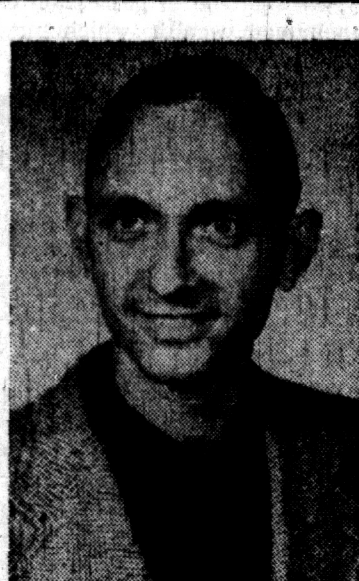
Former president (1957-59) of the Southern Baptist Convention, Mr. Hays was nominated for a one-year unexpired term on the TVA board last year. His present term expires May 18, 1960. The Senate is expected to confirm the President's nomination.

Pleasant Grove Smashes Record In LM Gifts

Pleasant Grove Church, Lincoln Association, exceeded its Lottie Moon Christmas offering goal. The offering has reached \$415.00, breaking all previous records.

Mrs. C. L. Posey, president of the W. M. U., reports that the W. M. U. has a membership of 38, with three circles.

Rev. John Watts, pastor, recently moved on the field from Wayne county. He led the church in the January Bible study. Plans have been made for a youth program, the first youth meeting to be held in February.



Robert W. Canzoneri

MC Professor Receives Danforth Teacher Grant

A Mississippi College English professor, Robert W. Canzoneri, is one of 60 college teachers throughout the nation to receive a Danforth Teacher Study Grant for the 1960-61 academic year.

The grant will allow Canzoneri study toward his Ph.D. degree. He will probably do his advanced study at Stanford University. The Danforth Foundation provides for tuition, fees and living expenses.

Danforth Teachers are selected on the basis of potential excellence as teachers, outstanding academic ability, personality congenial to the classroom, and integrity and character, including commitment and serious inquiry within the Christian tradition. Canzoneri was chosen from over 600 applicants.

A one-act play by Canzoneri will be produced at Georgetown College, Feb. 26. Three of his plays were presented as a part of Mississippi College's 1959 Fine Arts Week. Jackson Little Theatre Workshop in 1959 also featured a play by Canzoneri.

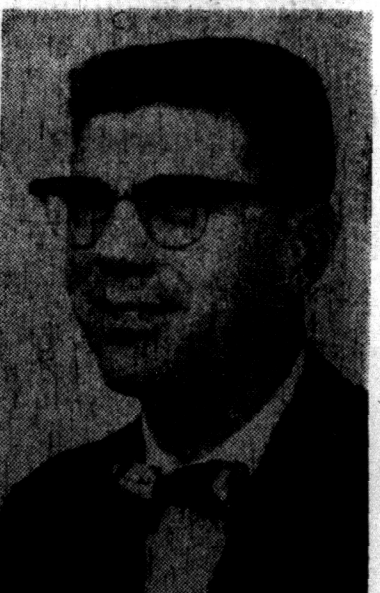
Missionary-Given Drug Supplies

MEMPHIS, Tenn. —(BP)—A gift certificate for \$5,000 worth of drugs has been given to Dr. Ralph C. Bethea, Southern Baptist missionary appointee to Indonesia.

The 40-year old Memphis physician received the gift at a meeting of the Brotherhood of First Baptist Church here. The donor was E. R. Squibb & Sons, drug manufacturing firm.

Soviet Begins Atheistic 'Sunday Schools'

MOSCOW (RNS) — Special "Sunday schools of atheistic knowledge" are being opened in various parts of the USSR, the Moscow Radio announced. It said courses on religion and atheism would be conducted by leading scientists from the Society for the Dissemination of Political and Scientific Knowledge.

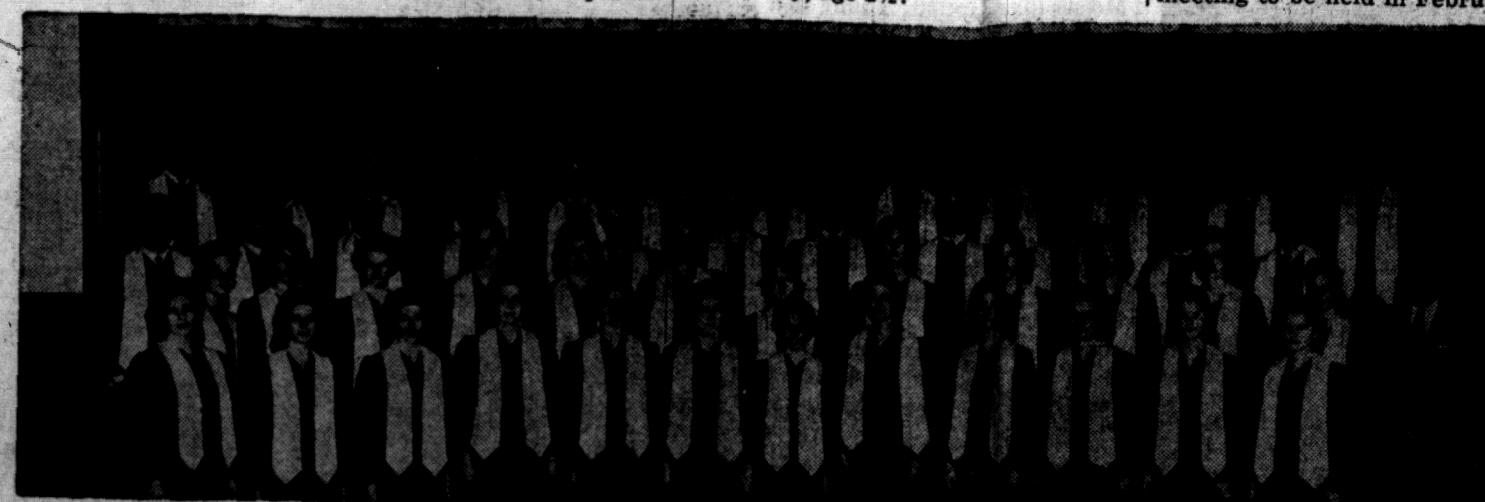


Rev. Willie D. Dennis

Two-Mile Church Calls Pastor

Two-Mile Church in Scott County has called Rev. Willie D. Dennis as full-time pastor.

Rev. Dennis attended William Carey College. He and Mrs. Dennis have one son, Tommy, age 9. Two-Mile Church welcomed Rev. Dennis and family with a pantry shower.



THE CLARKE COLLEGE CHORUS will sing at the Association Brotherhood meeting, Poplar Springs Drive, Meridian, Tuesday evening, Feb. 16. Plans for the next two months include presenting programs in Bay Minette and Birmingham, Ala.

Ala. L. G. Kee is director of the 50-voice chorus, on extreme right. Miss Ina Patterson, Bay Minette, Ala. (first on left, front row) is serving as the able accompanist for the second year.